OF THE

# Chickasaw Baptist Association,

HELD WITH THE

## SPRING HILL CHURCH,

## AT PONTOTOC, MISS.,

*Commencing Friday, September 13, 1878.*

OFFICERS:

W. W. FINLEY,.....MODERATOR.

JOHN W. POWELL,.....CLERK.

# MINUTES

OF THE

## THIRTY-NINTH ANNUAL SESSION

OF THE

# Chickasaw Baptist Association,

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# MINUTES.

## FIRST DAY.

PONTOTOC, MISS., Sept. 13, 1878.

The Thirty-ninth Annual Session of the CHICKASAW BAPTIST ASSOCIATION convened with the Spring Hill Church on Friday, before the third Sabbath, in September, 1878.

The introductory sermon was preached by Eld. G. W. Potter from Ephesians vi. and 10 in his usual heart-feeling and instructive manner.

The Association then adjourned to 1½ o'clock for refreshments. Prayer by Eld. W. W. Finley.

### AFTERNOON SESSION.

The Association met pursuant to adjournment. Eld. James Boswell, the Moderator, in the chair.

The business of the Association was then introduced by reading the fourth chapter of Ephesians. Prayer by Eld. A. B. Smith.

The letters from the several churches were then called for and read, Eld. G. W. Potter and Bro. N. M. Berry acting as reading clerks.

The Association then entered into a permanent organization by electing Eld. W. W. Finley, Moderator, and Bro. John W. Powell, Clerk, Elds. A. B. Smith and W. E. Berry acting as tellers.

Bros. N. M. Berry and M. L. Atchly being present, (not as delegates), on motion, were received to seats in the body.

Petitionary letters were called for. Letters from Zion Hill and Popular Springs were read, and the right hand of fellowship extended by the Moderator, and said churches received into full fellowship with this body.

The following committees were then appointed:

*On Devotional Exercises*—Brethren N. M. Berry and Simeon Hughes, together with the Deacons of this Church.

*On Domestic Missions*—Eld. H. L. Finley and Brethren W. Funk and J. E. Stuart.

*On Foreign Missions*—Eld. G. W. Potter and Brethren A. Guyton and T. Brandon.

*On Documents and Publications*—Eld. I. Smith and Brethren E. W. Martin and J. A. Hill.

*On Ministerial Education*—Eld. J. C. Combs and Brethren W. D. Hughes and J. H. Moore.

*On Mississippi College*—Brethren M. L. Atchly, D. A. McEachin and W. D. Pyles.

*On Temperance*—Elders James Boswell, G. W. Potter and J. C. Combs.

*On State of Religion*—Eld. Joshua Smith, Brethren Simeon Hughes and A. Guyton.

*On Finance*—Brethren G. W. Hall, J. A. Hill and J. B. Stuart.

On motion, leave of absence was granted to Brethren J. C. Russell and W. H. Russell.

On motion, the Association adjourned to 9 o'clock Saturday morning. Prayer by Eld. James Boswell.

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## SECOND DAY.

SATURDAY MORNING, Sept. 14.

Saturday morning the Association met pursuant to adjournment, and after spending a half-hour in devotional exercises, conducted by Eld. Joshua Smith, proceeded to regular business.

The Minutes of Friday were read and approved.

On motion the former order of business was adopted.

Correspondence was called for, when the following brethren were received and the right hand of welcome extended by the Moderator, from the following Associations:

*From the Tippah Association*—Elders M. P. Lowery, Louis Ball, W. E. Berry J. C. Gadd, and Brethren D. E. Gambrell, Thomas Moore, J. C. Darden and J. W. West.

*From the Oxford Association*—Eld. J. L. Johnson, (also received as representative of the State mission board.)

*Aberdeen Association*—Not represented.

*Coldwater Association*—Eld. J. H. Amaker.

*Tishomingo Association*—Eld. L. R. Burress.

*Judson Association*—Eld. A. B. Smith and Brethren W. R. Dunlap and N. F. Danniel.

*Calhoun Association*—Not represented.

*Baptist State Convention*—Elders J. L. Johnson and H. L. Finley.

The report on Mississippi College was submitted, and after an interesting discussion by Elders G. W. Potter, H. L. Finley, W. E. Berry and J. L. Johnson, was adopted.

## Report on Mississippi College.

The college has finished another year of successful work and will commence work for the years 1878-9. The most pressing need of the college at present is patronage. Why should Baptists in Mississippi send their sons out of the State to receive their *higher* education when we have a college of our own, in every way competent, to meet the demands of our people? This college was founded by our Baptist fathers, watered by their tears, and sustained by their prayers. And now all the noble, self-sacrificing professors ask is that Baptists send their sons to them and induce others to do so, and the college will still continue to send out her blessings to the great Baptist family.

Respectfully submitted,

W. L. ATCHLY, Chairman.
D. A. McEACHIN,
D. W. PILES.

The report on Temperance was read, and after a thorough discussion by Elders G. W. Potter, Louis Ball, H. Prichard, L. R. Burress, M. P. Lowery, R. F. Stokes, J. L. Johnson and J. C. Combs, was adopted.

## Report on Temperance.

Your committee on Temperance beg leave to report the following: We look upon intemperance as the crying sin of our age and country; its blighting effects are seen in every department of life; it is the fruitful source of crime and disease among us; it fills our prisons with criminals, our almshouses with the indigent, asylums with the insane, our land with widows and orphans, and even the churches of Jesus Christ with discord and disgrace. By it our Master is stabbed in the house of his friends. Intemperance, what is it? When we speak of the intemperate use of any thing, we usually imply that its moderate use is not blame-worthy, and may be necessary. This is true of food and all things necessary to the sustenance of animal life and comfort—in regard to them we need only ask the importance of being temperate in all things. But of the use of tobacco and alcohol this cannot be

said. Their use is not only unnecessary, but really unnatural and injurious, and ought therefore to be discouraged by every lover of the Lord. Of them we say their manufacture, sale and use ought not only to be discouraged by every lover of the Lord, but ought to be discountenanced by all good men and every church of Jesus Christ. We urge upon our churches the duty of expelling ardent spirits from among them as the only effectual method of settling the baneful influence upon our members.

Respectfully submitted,

JAMES BOSWELL, Chairman.

The Association then adjourned to half-past 1 o'clock for refreshments. Prayer by Eld. J. L. Johnson.

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## Evening Session.

The Association met pursuant to adjournment. Prayer by Eld. Louis Ball.

The report on Domestic Missions was submitted, and after warm and earnest discussion by Elders M. P. Lowery, Louis Ball, J. L. Johnson and others, was adopted.

### Report on Domestic Missions.

Last year in the report on this subject attention was called to the fact that the heathen are at our doors—the African race. More might be said in reference to that ignorant people, but we think already too much has been said and too little done—entirely "too many flowers for the fruit."

We rejoice that the Baptists of Mississippi are awake to the necessity of preaching the gospel first at home, as the christianity of men, of associations, and of States will always be judged as it is developed in their families and in their respective territories. Already the State has been mapped out with the hope that soon the people on the hills, through the vales, and in the swamps shall hear the words of truth—till all shall rejoice together that this is truly a land of Bibles.

But such can never be done until each Association does thoroughly the work in its own bounds, and gives liberally to assist in evangelizing those destitute portions not in the limits of any association. Much missionary work has been done by us which has resulted in giving strength to our body and glory to God. But still there are places which really need preaching *given* by the Association. Waterford ought to have monthly sermons. Bro. M. L. Atchly, who has been doing successful work a few miles west of Abbeville, almost without any remuneration, should have the encouragement and support of our board.

Brethren, let us strive on until we shall have fully accomplished our work and have faithfully done our part in disseminating the words of eternal life to those in our own State who have it not, and hope and pray that we all soon shall be made to rejoice together in the fact that all at home have the gospel, and that we are ready to send it to those in foreign lands.

Respectfully submitted,

H. L. FINLEY, Chairman

The report on Documents and Publications was submitted, and after some discussion, was adopted.

## Report on Documents and Publications.

We recommend the publication of so much of the district meetings as relate to the times and places of the meetings. Also, the names of persons to preach stated sermons, and of brethren to write queries and essays.

We recommend the brethren of this Association to take and read the *Baptist Record*, *The Baptist*, and *The Home and Foreign Journal*.

Respectfully submitted,

J. SMITH, Chairman.

On motion, leave of absence was granted to W. T. Hickey, J. L. Pettigrue and D. A. McEachin.

On motion, the body adjourned to 9 o'clock Monday morning. Prayer by Eld. M. P. Lowery.

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## SABBATH EXERCISES.

Preaching at several places in the community.

At the church at 10 o'clock Eld. L. R. Burress preached a heart-cheering sermon from John iii. and 7—theme "Regeneration;" followed at half-past 11 o'clock by W. W. Finley in his usual earnest and impressive manner—subject "The Commission." At night, by Eld. J. H. Amaker, the Word was preached with power and much zeal from Romans i. and 16; and may we not hope that the bread of life was cast upon the waters to be gathered up many days hence and will bring forth fruits to the honor and glory of our Master.

## THIRD DAY.

MONDAY MORNING, Sept. 16.

The Association convened according to adjournment. After half an hour spent in devotional exercises, conducted by Eld. L. R. Burress, the body proceeded to business.

The call for correspondence was again renewed.

On motion, Eld. J. H. Amaker was received as corresponding messenger from the Coldwater Association.

The report on Foreign Missions was submitted, and after discussion, on motion, was adopted.

### Report on Foreign Missions.

The greatest work of the church is to give the Gospel to the nations of the earth. The command "Go ye into all the world and preach the Gospel to every creature," though given more than eighteen hundred years ago, is our commission. It comes to us with all the authority and clothed with all the power it had when first spoken. The work indicated, the object to be accomplished, and the responsibilities connected therewith are all essentially the same, and all ours. The work is to preach the gospel to every creature. Yes, to all, without distinction of race or condition. The world is the field. The commission is comprehensive and specific—ALL the world, to every creature, every son and daughter of Adam's fallen race. If we had the spirit of obedience as the Master had what could we not do, with the advantages we now possess. Foreign missions is certainly a scriptural work, and the outlook was never more encouraging than now. And new fields are constantly opening up before us and inviting us to come and occupy the land. Will we do our duty in this good work. We need not expect the churches to do their duty in this matter unless they be informed with regard to the needs of foreign fields and also the practicability of sending the gospel to them. We should know of Bro. David, in Africa, and his work; Brothers Groves and Crawford, in China; Bro. Taylor, in Rome, and Brethren Munow, Buckner and Holt among the Indians. We hope the pastors of churches in our Associations will be more earnest and diligent than they have been, and furnishing the churches with such information as may be necessary to bring them into sympathy with our missionaries in the several fields of labor.

Respectfully submitted,

G. W. POTTER, Chairman.

**The report on the State of Religion was read and adopted without discussion.**

## Report on State of Religion.

Your committee would report that from the statements in the letters and from other sources, we would say that most of our churches are in a healthy condition—some in a prosperous state, while a few seem to be barren of fruit. Upon the whole, we think we have great reason to thank God and take courage. We would recommend that our churches, one and all, take hold of our mission work with their wonted zeal and enterprise. We ought to abound in every good word and work, knowing that our labor is not in vain in the Lord. All of which is respectfully submitted,

JOSHUA SMITH, Chairman.

**The report on Sabbath Schools was submitted, and after earnest discussion by Elders L. R. Burress, J. H. Amaker and others, was adopted.**

## Report on Sabbath Schools.

Your committee on Sabbath Schools beg leave to report that from the letters received and other sources of information, we are sorry to say that there are but few Sabbath Schools in existence among our churches. Your committee is profoundly impressed that this is not as it should be, and the cause of our blessed Saviour will never be advanced as we desire until there is a general awakening on this great subject. God ordained that by the "foolishness of preaching" sinners are to be saved. Then let us train our children by teaching them a knowledge of God's sacred truth, so that they will know what scriptural truth is when they hear it quoted or expounded by the minister whom God has called and sent forth to preach his Word; and it is not only our children who need this knowledge of divine truth, we all need it, and every member of our congregations should be in the Sabbath School.

Respectfully submitted,

N. M. BERRY, Chairman.

**The report on Ministerial Education was submitted, and after thrilling speeches, was adopted.**

## Report on Ministerial Education.

Your committee on Ministerial Education submit the following: That while churches cannot by their efforts impart any new gift to those called of God to preach, yet we can be of great service to them by supplying their temporal wants while they are giving their diligence to preaching, which the Scriptures so much recommend. Upon this is based the principles of ministerial education. We do not propose to argue its propriety, its necessity is universally felt. Reports favoring and speeches stimulating the cause of education are giving to the Word a rich harvest of benefactions and laying as

trophies of its conquests great hearts and expansive minds at the feet of Jesus, who said "learn of me." Contrast our day of educational light and progress with the former age of darkness, when ignorance spread dismay, cherishing veneration for superstition—the God of her own formation.

Now, we cannot see how knowledge, an attribute of God, can injure any of his creatures and especially those most devoted to his service. The question is, how shall we realize for our rising ministry the benefits of an education. The facilities of our day disarm the question of all perplexities. The Mississippi College, with her hope in the great future, its encouragement in the past and present, and the State University at Oxford, with other institutions of learning which we have in our midst, bids the aspiring youth to an energy insuring an abundant success.

In 1869 a board was organized in connection with the Mississippi Convention for the purpose of securing the free education of worthy young ministers by contributions from churches. Eld. James Nelson was then agent of the board. God blessed his labors abundantly. Since that time over one hundred young ministers have shared the benefits of this institution free of charge. We recommend this work to the encouragement and support of ministers and churches of this Association. Let us be in haste to perform our duty in the support of educational interests until the crime of ignorance shall no more be charged against us as a denomination.

Respectfully submitted,

J. C. COMBS, Chairman.

On motion, the body adjourned to 1½ o'clock for recreation. Prayer by Eld. J. H. Amaker.

## Afternoon Session.

The body met pursuant to adjournment. Prayer by Eld. R. E. Fowler.

The report of the Executive Board was submitted and adopted, and on motion, the original board was reappointed.

## Report of the Executive Board.

The Executive Board beg leave to report that owing to an empty treasury and nothing being pledged for the future, no mission work has been done by persons employed by us. Mission work has been done both by H. Pritchard and W. W. Finley. Bro. Prichard has delivered twelve lectures to the colored preachers on doctrine, and Bro. W. W. Finley has labored eighteen days at Popular Springs, a destitute point where a church has been constituted and received into this body at this session. Both these brethren should re-

ceive compensation. The history of our Association in regard to missions shows that the signal blessings of the Lord have been bestowed on the labors in that direction, and your board respectfully recommend that every church be requested to send a liberal contribution for the cause which has heretofore been the very life of our body. Respectfully submitted.

N. M. BERRY, Secretary of the Board.

**The report on Finance was received and adopted.**

## Report of Finance Committee.

Your committee on Finance report the following amounts sent for the purpose of printing the Minutes:

| | | | |
|---|---|---|---|
| Abbeville | $1 50 | Philadelphia | $1 90 |
| Bethel, Winona county | 1 60 | Piney Grove | 50 |
| Cherry Creek | 5 60 | Popular Springs | 1 00 |
| Liberty | 1 55 | Spring Hill | 2 10 |
| Midway | 90 | Sarepta | 1 00 |
| Mount Pleasant | 1 25 | Shiloh | 2 00 |
| New Hope | 1 25 | Spring Creek | 1 00 |
| New Albany | 1 25 | Toccopola | 2 30 |
| Oaklemetah | 1 00 | Union | 1 50 |
| Pleasant Ridge | 25 | Zion Hill | 30 |
| Pleasant Hill | 2 08 | | |

1824
1360
3184

The following amounts were received in pledges from individuals and churches for domestic missions:

| | | | |
|---|---|---|---|
| H. L. Finley | $15 00 | Philadelphia | $10 00 |
| J. C. Combs | 5 00 | Popular Springs | 5 00 |
| R. F Stokes | 5 00 | Toccopola | 10 00 |
| Bethel, L. C. | 10 00 | | |

A public collection was taken up for State missions, and $11.05 was received in cash and paid over to Eld. J. L. Johnson, President of the State Mission Board.

**On motion, *The Baptist* was ordered to be inserted in the report on Documents and Publications.**

**The diamond ring presented to the Association several years ago by a sister (now deceased) for domestic missions sold for $7.55. "Though she is dead, yet she speaketh."**

## Appointment of Correspondents.

*To the Judson Association*—Brethren W. D. Hughes and A. Guyton, and Elders I. Smith, J. C. Combs and W. E. Fowler.

*To the Oxford Association*—Eld. H. L. Finley, and Brethren M. L. Atchly, G. A. Logan and J. T. Short.

*To the Aberdeen Association*—Elders J. C. Combs and Joshua Smith.

*To the Calhoun Association*—Elders H. L. Finley and R. F. Stokes.

*To the Coldwater Association*—Eld. H. L. Finley.

*To the Tishomingo Association*—Elders W. W. Finley, G. W. Potter, Joshua Smith, H. L. Finley, J. C. Combs and Brethren N. M. Berry and G. W. Hall.

*To the Baptist State Convention*—Elders G. W. Potter, W. W. Finley and H. Pritchard, and Brethren N. M. Berry, John W. Powell, G. A. Logan and D. A. McEachin.

On motion, the Moderator was requested to appoint brethren to prepare reports to be delivered at the next Association on the subjects annexed to their names.

On motion, the regular rule of selecting the place for holding the next Association, by ballot, was suspended. The voice was then taken by acclamation, which resulted in a large majority in favor of Cherry Creek. On motion, the body then went unanimously for Cherry Creek.

On motion, the rule to elect, by ballot, the person to preach the introductory sermon, was suspended, and Eld. J. C. Combs was elected by acclamation to preach the introductory sermon, and Eld. R. F. Stokes, alternate.

On motion, the Association adjourned to meet with the Cherry Creek Church on Friday before the third Sabbath in September, 1879.

The Moderator then offered some very earnest and impressive remarks, at the close of which a hymn was sung, and a good, old-fashioned "shaking of hands" took place, and after a prayer by Eld. I. Smith, thus was closed another harmonious session of the old Chickasaw Association.

W. W. FINLEY, Moderator.

JOHN W. POWELL, Clerk.

NOTE BY THE CLERK.

Brethren, will you allow me to call special attention the following table as a guide for making up your statistical report. It will oblige the clerk very much:

1. Give names of delegates on back of letter.
2. Name of church and postoffice.
3. Name of pastor and his postoffice. If he belongs to the Association.
4. Number of ordained ministers and their postoffices.
5. Number of licentiates and their postoffices.
6. Baptised.
7. Received by letter.
8. Dismissed by letter.
9. Excluded.
10. Deceased.
11. Total in fellowship.
12. Days of meeting.

## Committees of Chickasaw Association.

*Committee on Domestic Missions*—Elders J. T. Pitts and Joshua Smith, and Bro. N. M. Berry.

*Committee on Foreign Missions*—Elders G. W. Potter and W. L. Reynolds, and Bro. W. L. Souter.

*Committee on Sunday Schools*—Elders James Boswell and Isaac Smith, and Bro. G. W. Hall.

*Committee on Education*—Elders J. C. Combs and R. F. Stokes, and Bro. Frank Souter.

*Committee on Mississippi College*—Elders H. L. Finley, H. Prichard and J. H. Morgan.

*Committee on Temperance*—Elders H. W. Smith, W. H. Murphy and W. L. Farmer.

*Committee on State of Religion*—Eld. Thomas Gorley, and Brethren F. M. Ferrell, Jr., and G. E. Murphy.

## Order of Business.

1. Call for Correspondence.
2. Report on Domestic Missions.
3. Report on Foreign Missions.
4. Report on Documents and Publications.
5. Report on Ministerial Education.
6. Report on Mississippi College.
7. Report on Temperance.
8. Report on Sabbath Schools.
9. Report on the State of Religion.
10. Report of Executive Board and appointment of same.
11. Report on Finance.
12. Report of Treasurer.
13. Appointment of Correspondents.
14. Appointment of the place for holding the next Association.
15. Election of a minister to preach the introductory sermon.
16. Miscellaneous Business.

## Resolutions.

*Resolved*, That the hour of meeting each morning shall be 9 o'clock, and that we adjourn at 4 P. M.; and that each morning we spend half an hour in devotional exercises; that we especially implore a more abundant outpouring of holy spirit upon our meeting, and that we remember the stricken and suffering cities in some of our States.

*Resolved*, That the Clerk prepare and have the Minutes printed and distributed, and that he be allowed five dollars for his services.

*Resolved*, That the thanks of this body be and are hereby tendered to the people in this vicinity for the kind and hospitable manner in which we have been entertained by them during our stay with them; also other denominations for their houses of worship since we have been with them:

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## Treasurer's Report.

*N. M. Berry, Treasurer, in account with the Chickasaw Association, 1878.*

Dr.

| | | |
|---|---|---|
| September 13.—To cash contributed by F. Souter | | $5 00 |
| ... 15.—To cash (public collection) | | 7 75 |
| ... 16.—To cash received on sale of ring | | 7 55 |
| | | $20 30 |

Cr.

| | |
|---|---|
| September 16.—By cash paid Eld. H. Pritchard | $5 00 |
| ... 16.—By cash paid Eld. W. W. Finley | 15 30 |
| | $20 30 |

Respectfully submitted,

N. W. BERRY, Treasuer.

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### Ordained and Licensed Ministers and their Post Offices.

#### Ordained Ministers.

C. W. Smith, Toccopola.
W. W. Finley, "
R. F. Stokes, "
J. C. Combs, "
W. H. Murphy, "
E. McGregry, "
J. T. Pitts, Cherry Creek.
G. W. Potter, "
D. C. M. Bigham, "
James Boswell, "
Joshua Smith, Popular Springs.
W. T. Langston, New Albany.
Isaac Smith, Wallerville.
I. M. Gray, Cornerville.
W. L. Reynolds, "
W. L. Farmer, "
A. G. Perry, "
H. L. Finley, Abbeville.
J. R. Johnson, "
J. A. Johnson, Randolph.
Thomas Gorley, "
H. Pritchard, Walton.
J. H. Morgan, Bethlehem.
B. B. Smith, Lafayette Springs.
R. E. Fowler, Beulah.

**Licentiates.**

G. E. Murphy, Tocopola.
F. M. Ferrell, "
P. P. Watts, Dallas.
W. L. Mullins, "
Wm. Miller, Oxford.
J. M. Cleaveland, New Albany.
M. L. Atchly, Abbeville.
C. C. Henson, "
W. N. Swain, Cornerville.
A. J. Gaines, Waterford.
W. F. Butler, Hickory Flat.
J. M. Huckaby, Molino.

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The Union Meeting of the First District will meet with the Liberty Church on Thursday, before the first Sabbath in August, 1879. Eld. D. C. M. Bigham to preach the introductory sermon. Eld. J. T. Pitts, alternate. Eld. E. Smith to preach a sermon appropriate to ministers and deacons subject to criticism.

The following brethren to write on subjects in connection with their names:

1. Apostasy.—D. E. Mitchell.
2. Study of the Scriptures.—C. O. Potter.
3. Justification:—Eld. D. C. M. Bigham.
4. Importance of training our young members for usefulness and the best means of accomplishing it.—N. M. Berry.
5. Temperance.—T. J. Wingo.
6. The door of the Church.—E. Y. Reeves.
7. The duty of Pastors to the Churches.—B. F. Leavell.

QUERIES.

1. Is it right for churches to hold conference on Saturday?
2. What is the duty of a Minister when a church calls him and promises compensation, and after the services are rendered, fails to comply?
3. When and where was the first church organized?

The Union Meeting of the Second District, of the Chickasaw Association, will be held with the Amaziah Church, commencing on Thursday, before the second Sabbath in August, 1879. The introductory sermon to be preached by Eld. W. L. Farmer. W. L. Reynolds, alternate.

ESSAYS.

1. On this Rock I will build my Church.—Eld. H. L. Finley.
2. Was Judas at the Lord's Supper?—G. E. Murphy,
3. Is foot-washing a church ordinance?—Eld. W. H. Murphy.
4. What is Christian baptism?—Eld W. L. Reynolds.
5. Is the church of Christ republican?—Eld. W. L. Farmer.
6. How long was circumcision to exist?—F. M. Ferrell.

QUERIES.

1. Is the resurrection spoken of in John 5 : 25 a literal or a spiritual one?
2. Was Christ Sermon on the Mount delivered to the Disciples or to the multitudes?
3. Should new churches be constituted with a membership not having letters from other churches?
4. What should be done with members of the church who refuse to take seats and commune?

# STATISTICAL REPORT.

| Churches. | Pastor. | Post-offices. | Names of Delegates. | Baptized. | Received by Letter. | Excluded. | Restored. | Dismissed by Letter. | Deceased. | Total. | Days of Meeting. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Amaziah | W. L. Farmer | Cornerville | Represented by letter | .. | 1 | 2 | .. | 18 | 2 | 91 | 2 |
| Abbeville | H. L. Finley | Abbeville | H. L. Finley, D. A. McEachin | .. | 2 | 6 | .. | 7 | .. | 91 | .. |
| Bethel L. C. | W. W. Finley | Denmark | Represented by letter | 1 | .. | 1 | .. | 4 | 2 | 60 | 4 |
| Bethel, U. C. | R. F. Stokes | Esperanza | J. L. Todd | 2 | .. | .. | 2 | 11 | .. | 69 | 2 |
| Bluff Springs | Thomas Gorley | Oxford | Represented by letter. Total in fellowship not stated. | .. | .. | .. | .. | 2 | .. | .. | 2 |
| Cypress Creek | | | Not represented | 1 | .. | 1 | .. | .. | .. | .. | .. |
| Cherry Creek | G. W. Potter | Cherry Creek | B. W. Potter, Joshua Smith, N. M. Berry | .. | .. | .. | .. | .. | .. | .. | .. |
| Cary Springs | | | Not represented | 16 | 10 | .. | 3 | 3 | 1 | 159 | 2 |
| Duncan Creek | | | Not represented | .. | .. | .. | .. | .. | .. | .. | .. |
| Friendship | | | Not represented | .. | .. | .. | .. | .. | .. | .. | .. |
| Fredonia | James Boswell | | Wm. Parks, W. L. Langston | .. | .. | .. | .. | .. | .. | .. | .. |
| Liberty | James Boswell | Fairview | James Boswell, T. D. Brandon | 6 | .. | 1 | .. | .. | 1 | 42 | 1 |
| Mt. Pleasant | L. Ball | Wallerville | Isaac Smith, C. O. Potter | 3 | 1 | 3 | 1 | 9 | 1 | 64 | .. |
| Mt. Pisgah | | | Not represented | 3 | .. | 1 | 1 | 7 | .. | 91 | 1 |
| Midway | H. L. Finley | Abbeville | Represented by letter. No delegates | .. | .. | .. | .. | .. | .. | .. | .. |
| New Hope | J. T. Pitts | | J. A. Fields, J. A. Smith | 2 | 2 | 1 | .. | 5 | 2 | 34 | 3 |
| New Albany | L. Ball | New Albany | J. A. Hill, J. B. Stewart, Wm. Langston | 24 | 2 | .. | 2 | 3 | .. | 98 | .. |
| Oaklemeter | I. M. Gray | New Albany | Represented by letter | 2 | 2 | 2 | .. | 3 | .. | .. | 1 |
| Popular Springs | W. W. Finley | Delay | Simeon Hughes, W. D. Pughes | 2 | .. | 1 | 1 | 1 | 1 | 59 | 4 |
| Pleasant Ridge | J. S. Berry | Molino | P. C. Randolph, J. L. Pettagrew, W. T. Hickey | 6 | 4 | .. | .. | 1 | .. | 30 | 3 |
| Pleasant Hill | J. Smith | Wallerville | G. W. Hall, R. E. Jones, J. B. Carlisle | 5 | 1 | 2 | .. | 4 | .. | 143 | 3 |
| Philadelphia | W. W. Finley | Walton | Represented by letter. No delegates | 7 | 4 | 1 | 2 | 16 | 1 | 111 | 3 |
| Piney Grove | C. W. Smith | Toccopola | D. W. Pyles | 3 | 7 | 4 | .. | 1 | 3 | 94 | 1 |
| Pleasant Dale | C. W. Smith | | H. Pritchard | 3 | .. | 5 | .. | 16 | 1 | 60 | 2 |
| Spring Hill | W. F. Davis | Pontotoc | J. H. Moore | 1 | 2 | .. | .. | 4 | .. | 28 | 3 |
| Shiloh | J. C. Combs | Lafayette Springs | Represented by letter. No delegates | 11 | 2 | .. | 2 | 2 | .. | 54 | 3 |
| Shady Grove | | | Not represented | 12 | 6 | 1 | 3 | 13 | 2 | 89 | 1 |
| Salem | | | Not represented | .. | .. | .. | .. | .. | .. | .. | .. |
| Spring Creek | H. L. Finley | Waterford | M. L. Atchily | .. | .. | .. | .. | .. | .. | .. | .. |
| Sarepta | | | Not represented | .. | 1 | 2 | .. | 8 | 1 | 91 | 1 |
| Temperance Hill | | | Not represented | .. | .. | .. | .. | .. | .. | .. | .. |
| Toccopola | C. W. Smith | Toccopola | W. W. Finley, J. C. Combs, R. F. Stokes | .. | .. | .. | .. | .. | .. | .. | .. |
| Union | J. C. Combs | Dallas | John W. Powell | 2 | 10 | 1 | 1 | .. | .. | 34 | 2 |
| Zion Hill | J. M. Gray | New Albany | W. H. Russell, J. C. Russell, R. E. Fowler | .. | .. | .. | .. | 8 | .. | .. | 2 |
| | | | | 8 | 10 | .. | .. | .. | .. | .. | 4 |
| | | | Total | 119 | 67 | 34 | 19 | 145 | 18 | 1592 | .. |

—AT—

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